							s <b>Bhatia</b> ai - 400 (		or Co	llege Of S	cience &	Commerc		
FYJC			Admission Form						- 20	Affix				
Commerce Science										e use only) No.:	3	PHOTO X 3 Cms		
Please							in your nstructio			iting. erse of this	s form.			
10 <sup>th</sup> S.	S.C. Mah	narashtr	a Board		I.C.S.	.E.	С	.B.S.E		Any Othe	er			
Year of Passing Total Marks Obtained				Name of the Last School attended:										
Marks out of Percentage				Medium of instruction :  Easy Maths Hard Maths										
											nte of Birth as per e for any change	Leaving Certificate thereafter.		
UID (Aaahar Card no. of ward):Student ID :														
Name : Father's Name :														
Surname	e:						Mo	other's	Name	:				
National	lity :						M	other <sup>·</sup>	Tongue	:				
Religion	:			_ Caste :					Sub	Caste :				
If Yes, Pl. ●	Specify th	he Certif	icate No <u>.</u>							(atta	ch caste cei	tificate copy)		
OBEN	Please Tick Mark Below in the Box. ( if not belonging t													
OPEN बिगर मागास व	े अन्.			I.)     V.J. (A)       नमाती     विमुक्त जाती		N.T. (B) भटक्या जमाती			. (C) ा जमाती	N.T. (D) भटक्या जमाती	O.B.C. इतर मागासवर्गीय	S.B.C. विशेष मागास प्रवर्ग		
	Please	a Tick M	ark / Re	alow in the	a Boy	_	Handica	<u></u>						
Hindu	Muslim	Sikh	Jain	Below in the Box.  ain Catholic Or Ar  Othe		ny		.A.	Male		Female			
Place of	Birth : Vill	age :				Ta	luka :			District :		•		
Date Of														
Student's	s Perman	ent Ado	dress :											
								_City	·		Pin Code : _			
Correspo	ondence	Addres	s:											
											_			
Incase o	ncase of Emergency Phone No. :									Mobile No. :				

Parents / Guardian mobile no. (Compulsory), I the undersigned am responsible for the contact number mentioned herein above, if any change in contact number, I will inform class teacher & management in writing with out failure.

## **Subjects Offered**

Date :-\_\_\_\_

		1								
Select Any ONE		SCIENCE								
	- English	- English								
Marathi	- Economics	- Physics								
Hindi	- Book Keeping & Accounts	- Chemistry								
	- Organisation of Commerce& Management	- Biology								
I. T	- Secreterial Practice	- Mathematics & Statistics								
	- Mathematics & Statistics	- Geography								
	- Environmental Studies	- Environmental Studies								
	- Physical Education	- Physical Education								
Father's Name (Guardian)										
Father's Mobile :										
Mother's Name (Guardian)										
Mother's Mobile :										
Address										
Occupation										
Office Address										
Ollico Addicasa										
		- 4.1. ( #)								
Tel. No.(Res.)										
Email :										
EVTRA CURRICULAR ACTIVITIES Achievement in the field of of an ext. drawarties, elecution, debates, assets										
EXTRA CURRICULAR ACTIVITIES Achievement in the field of of sport, dramatics, elocution, debates, music, social Services at: (Tick the block)										
_										
Interschool Level	District Level State Leve	National Level								
Details										
I hereby declare that the information furnished above is true and correct to the best of my knowledge. I shall abide										
by the rules and regulations of the college. I will keep 75% attendance.										
REGARDING ELIGIBILITY:-  Candidates passing I.C.S.E./C.B.S.E.or any other examination conducted by a Board outside Maharashtra State, Should										
first obtain an Eligibility Application Form from the office of the Higher Secondary Education, Mumbai divisional Board, plot No. 27										
& 28, Sector 14-A, Vashi, New Mumbai 400 703, and make sure all relevant documents / certificates required for processing										
eligibility are enclosed. List of Documents / certificate to be enclosed while submitting the application for for eligibilty. 4 set xerox										
attested along with Original.										
	1. Original Migration Certigicate. 2. Original Class X Mark Sheet. 3. Original Class X Board Passing Certificate/Provisinal Certificate,									
4. Original School Leaving/Transfer Certificate Counter Signed by the concerned Board Education Inspector,										
5. Deed of Undertaking on Rs. 100/- stamp paper.										

Signature Of the Parents / Guardian